Submitted by: Cha

Chair of the Assembly at the

Request of the Mayor

Prepared by:

Anchorage Water and Wastewater

Utility

For reading:

June 10, 2008

CLERK'S OFFICE
APPROVED
Date: 624-08

ANCHORAGE, ALASKA AR No. 2008- 118

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING AND APPROPRIATING AN ALASKA DRINKING WATER FUND LOAN OFFER IN THE AMOUNT OF SEVEN HUNDRED SEVENTY THOUSAND DOLLARS (\$770,000) FOR FINANCING A PORTION OF THE COSTS OF THE 19TH & SPENARD WATER UPGRADE PROJECT

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WHEREAS, the State of Alaska (the "State") has, pursuant to Alaska Statutes 46.03.032 and 18 AAC 76.005 et seq. of the Alaska Administrative Code, established the Alaska Drinking Water Fund (the "Fund"), a fund which makes use of U.S. Government grants as authorized by the Drinking Water Act, as amended by P.L. 104-182; and

WHEREAS, the Municipality of Anchorage (the "Municipality") is eligible to borrow from the Fund for the purposes of planning, designing, constructing, equipping, modifying, improving and expanding public water treatment, transmission and distribution facilities; and

WHEREAS, the Assembly of the Municipality, in its Ordinance No. AO 2007-127 and AO 2008-11, determined it was necessary to proceed to plan, design, develop, construct, equip, acquire property for, or otherwise obtain items of capital improvements in connection with the 2007 and 2008 Capital Improvement Budget projects; authorized the borrowing from the Fund for the purpose of financing a portion of the cost of said project; and authorized and directed the General Manager of the Anchorage Water and Wastewater Utility ("AWWU") to complete and submit to the State Department of Environmental Conservation ("DEC") applications to borrow money from the Fund and to negotiate with DEC the terms of such loan; and

WHEREAS, AWWU has submitted an application for a loan in connection with said project, said application for this loan has been approved, and AWWU has negotiated the terms of this loan from the Fund in the amount of \$770,000 to finance a portion of the costs of the 19th & Spenard Water Upgrade project; and

WHEREAS, the terms and conditions of said loan is contained in the Alaska Drinking Water Fund Loan Agreement between the Municipality and DEC; and

WHEREAS, it is hereby found to be in the best interest of the Municipality that terms of said loan offer be approved and that the Loan Agreement be executed on behalf of the Municipality; and

WHEREAS, at its May 7, 2008 meeting, the AWWU Authority Board supported this resolution to accept and appropriate funding from said loan agreement for this project; now, therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1</u>. <u>Loan Proceeds</u>: The subject loan proceeds in the amount of Seven Hundred Seventy Thousand Dollars (\$770,000) are hereby accepted and appropriated.

<u>Section 2</u>. <u>Loan Terms</u>: The following primary terms of the loan are among those incorporated in the Loan Agreement as hereby specifically approved:

Principal Amount: Not to exceed \$770,000 (subject to individual draws)

Interest Rate: 1.5% per annum

Interest Accrual: Accrual of interest will begin one year after the date of the first disbursement to the Municipality

Term: Twenty years from the date of initiation of operation of the respective Project

Date of First Payment: One year following substantial completion and initiation of operation of the respective Project

Payment Interval: Annual

Amortization Schedule: Level, fully amortizing

Security: A subordinate lien pledge of the Gross Revenues less the Operating Expenses of the System as those terms are defined in Ordinance No. AO No. 99-118(S), provided that if such monies are not sufficient, repayment of the loan shall be from any legally available funds accruing to or in the possession of the Municipality; and provided further that repayment of the loan is not a direct obligation of the Municipality and neither the faith and credit nor the taxing power of the Municipality are pledged therefore.

 Section 3. Approval and Executing of Loan Agreement: The loan offer is approved and the Mayor, with the Chief Fiscal Officer of the Municipality and the General Manager of AWWU, are hereby authorized, empowered and directed to execute and deliver the Loan Agreement for and on behalf of the Municipality, including necessary counterparts, and, from and after the executing and delivery of the Loan Agreement, the Mayor, the Chief Fiscal Officer of the Municipality and the General Manager of AWWU, are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Loan Agreement as executed.

<u>Section 4</u>. <u>Effective Date</u>: This Resolution shall take effect immediately upon passage and approval by the Assembly.

Assembly Resolution
Acceptance and Appropriation of ADWF Loan Offer (\$770,000)
Page 3

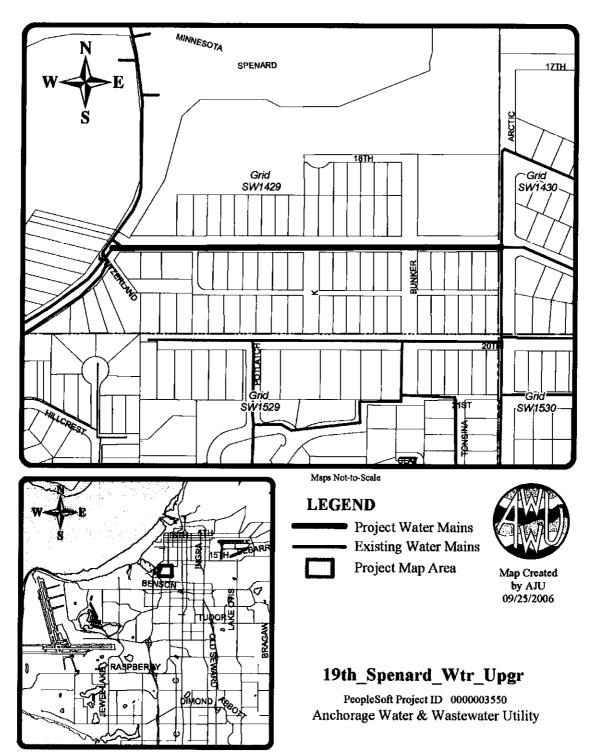
1	PASSED AND APPROVED by the Anchorage Assembly this Athan day of June,
2	2008.
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7	Chair
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MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 365 -2008

Meeting Date: June 10, 2008

1	From:	Mayor					
2							
3	Subject:	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA,					
4		ACCEPTING AND APPROPRIATING A STATE OF ALASKA DRINKING					
5		WATER FUND LOAN OFFER IN THE AMOUNT OF SEVEN HUNDRED					
6		SEVENTY THOUSAND DOLLARS (\$770,000) FOR FINANCING A PORTION OF THE COSTS OF THE 19 TH & SPENARD WATER UPGRADE					
7 8		PROJECT					
9		rkojeci					
10	The Muni	cipality of Anchorage has received a formal Alaska Drinking Water Fund loan offer					
11		State of Alaska for the purpose of financing a portion of the cost of the 19 th &					
12		Vater Upgrade project.					
13	_						
14		offer is made under the State's low-interest revolving loan program, which is					
15	attractive to the Municipality due to the low interest rate of 1.5% and the favorable payback						
16	terms of to	wenty years from one year after project's date of initiation of operation.					
17	A 4 : 4 - N C	7 2000					
18 19		y 7, 2008 meeting, the AWWU Authority Board supported this resolution to accept priate funding from said loan agreement for this project.					
20	anu appro	orace randing from said loan agreement for this project.					
21	THE	ADMINISTRATION CONCURS IN THE AWWU BOARD					
22		MENDATION AND REQUESTS APPROVAL OF THIS RESOLUTION					
23		ING AND APPROPRIATING A STATE OF ALASKA DRINKING WATER					
24	FUND L	OAN OFFER IN THE AMOUNT OF SEVEN HUNDRED SEVENTY					
25	THOUSA	ND DOLLARS (\$770,000) FOR FINANCING A PORTION OF THE COSTS					
26	OF THE	19 TH & SPENARD WATER UPGRADE PROJECT					
27	D 11						
28	Prepared b	· · · · · · · · · · · · · · · · · · ·					
29	Recommer Fund Certi						
30 31	Concur:	,					
32		Michael K. Abbott, Municipal Manager lly submitted: Mark Begich, Mayor					
32	Respectiu	1) Suchimod. Wark Dogicii, Wayor					



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ANCHORAGE WATER AND WASTEWATER UTILITY BOARD MEMORANDUM No. 2008-59

Meeting Date: May 7, 2008

1 From:

Mark Premo, P.E., General Manager

Acceptance and Appropriation of the 19th & Spenard Water Upgrade Alaska Subject:

Drinking Water Fund Loan Offer in the Amount of \$770,000

AWWU Board Memorandum 2006-19 was introduced and approved at the Board meeting of October 4, 2006. It outlined the process for applying for project loan funding under the Alaska Clean Water Fund (ACWF) and the Alaska Drinking Water Fund (ADWF) loan programs. These programs provide loans at the rate of 1.5% for up to twenty years in duration to cities, boroughs and qualified private water utilities.

AWWU Board Memoranda 2007-56(s) and 2008-10 also approved AWWU to introduce Assembly Ordinances AO2007-127 and AO2008-11 authorizing for the borrowing of said loan funds for 2007 and 2008 CIB projects. Public hearings were held and subsequently closed October 09, 2007 and February 12, 2008. The Assembly authorized AWWU to begin to secure the loan funds.

AWWU has now received the 19th & Spenard Water Upgrade ADWF loan agreement. For this reason, we are now bringing before the Board the attached draft Assembly Resolution.

Approval by the AWWU Board of the attached draft Resolution is requested at the regular meeting of May 7, 2008. With the Board's support, AWWU will present the attached Assembly Resolution and Memorandum to the Assembly seeking approval to appropriate funding from said loan agreement for this project.

Prepared by: Wendy Drew, Project Support/Grants Supervisor, Engineering Division Fund Certification: Glenda Gibson, CPA, CFO

Designated Loans - 1071-541-0000003550 \$770,000 Respectfully submitted: Mark Premo, P.E., General Manager

Approved:

Calvin E. West. P.E.

Chair, AWWU Board of Directors

Content ID: 006389

Type: AR_FundsApprop - Funds Approp Resolution

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, ACCEPTING AND APPROPRIATING AN ALASKA DRINKING WATER FUND TITLE: LOAN OFFER IN THE AMOUNT OF SEVEN HUNDRED SEVENTY THOUSAND DOLLARS (\$770,000) FOR FINANCING A PORTION OF THE COSTS OF THE

19TH & SPENARD WATER UPGRADE PROJECT

Author: gibsonam
Initiating AWWU
Dept:

Date 5/9/08 8:37 AM **Prepared:**

Director Mark Premo Name:

Assembly

Meeting 6/10/08

Date: Public

Hearing 6/24/08

Date:

Workflow Name	<u>Action</u> Date	<u>Action</u>		<u>Security</u> <u>Group</u>	Content ID
Clerk_Admin_SubWorkflow	5/30/08 10:48 AM	Exit	Heather Handyside	Public	006389
MuniMgrCoord_SubWorkflow	5/30/08 10:48 AM	Approve	Heather Handyside	Public	006389
MuniManager_SubWorkflow	5/29/08 4:37 PM	Approve	Michael Abbott	Public	006389
Finance_SubWorkflow	5/15/08 4:25 PM	Approve	Sharon Weddleton	Public	006389
OMB_SubWorkflow	5/14/08 1:40 PM	Approve	Wanda Phillips	Public	006389
AWWU_SubWorkflow	5/13/08 3:38 PM	Approve	Mark Premo	Public	006389
FundsAppropWorkflow	5/13/08 3:37 PM	Checkin	Alyssa Gibson	Public	006389
OMB_SubWorkflow	5/13/08 12:55 PM	Reject	Wanda Phillips	Public	006389
AWWU_SubWorkflow	5/9/08 4:12 PM	Approve	Mark Premo	Public	006389
FundsAppropWorkflow	5/9/08 4:10 PM	Checkin	Alyssa Gibson	Public	006389
OMB_SubWorkflow	5/9/08 10:05 AM	Reject	Regina Alatervo	Public	006389
AWWU_SubWorkflow	5/9/08 8:42 AM	Approve	Mark Premo	Public	006389
FundsAppropWorkflow	5/9/08 8:39 AM	Checkin	Alyssa Gibson	Public	006389